

ECB - supply of tamper evident plastic sealing tape (D-Frankfurt-on-Main)**2005/S 67-064133****Contract award notice****Supplies****Is this contract covered by the Government Procurement Agreement (GPA)?****Section I: Contracting authority****I.1) Official name and address of the contracting authority:**

European Central Bank, Att: Alberto Molon, Kaiserstraße 29, D-60311 Frankfurt-on-Main. Tel.: (49-69) 13 44 87 80. Fax: (49-69) 13 44 75 03. E-mail: alberto.molon@ecb.int. URL: www.ecb.int/ecb/proc/tenders/html/index.en.html.

I.2) Type of contracting authority:

EU institution.

Section II: Object of the contract**II.1) Type of contract:**

Supplies.

II.2) Is it a framework agreement?

No.

II.3) Nomenclature**II.3.1) Common procurement vocabulary (CPV):**

25241100.

II.3.2) Other relevant nomenclature (CPA/NACE/CPC)**II.4) Title attributed to the contract by the contracting authority:**

Supply of tamper evident plastic sealing tape.

II.5) Short description:

The contractor will supply tamper evident plastic sealing tape. The tape is to be used by the euro area national central bank's (NCBs') cash centres and printing works of the European Union for closing cardboard boxes containing euro banknotes. The boxes must be sealed reliably, so that unauthorised access to their contents is seen at a glance.

II.6) Estimated total value (excluding VAT)**Section IV: Procedure****IV.1) Type of procedure:**

Open.

IV.1.1) Justification for the choice of negotiated procedure without call for competition**IV.2) Award criteria:**

Lowest price.

Section V: Award of contract**V.1) Award and contract value**

V.1.1) **Name and address of successful supplier, contractor or service provider:**
Hennessen & Potthoff GmbH, Att: Mr H. Michael Potthoff, Tempelsweg 22, D-47918 Tönisvorst. Tel.: 02151-99808-0. Fax: 02151-99808-88. E-mail: info@hennessen-potthoff.de. URL: www.hennessen-potthof.de.

V.1.2) **Information on value of contract or on lowest and highest tenders taken into consideration (excluding VAT):**
Price: EUR 100 000 (approximately year value).

V.2) **Subcontracting**

V.2.1) **Is the contract likely to be subcontracted?**
No.

Section VI: Other information

VI.1) **Is this notice a non-mandatory notice?**
No.

VI.2) **Reference number attributed to the file by the contracting authority**

VI.3) **Date of contract award:**
8.3.2005.

VI.4) **Number of tenders received:**
4.

VI.5) **Was this contract subject to a notice in the Official Journal?**
Yes. Notice number in OJ content list: [2004/S 144-123446](#).

VI.6) **Does this contract relate to a project/programme financed by EU funds?**
No.

VI.7) **Other information**

VI.8) **Date of dispatch of this notice:**
29.3.2005.